

Salvation Explained

The Fall and Salvation of Man, Illustrated:

- This is the relationship of God and Man before Adam and Eve sinned.

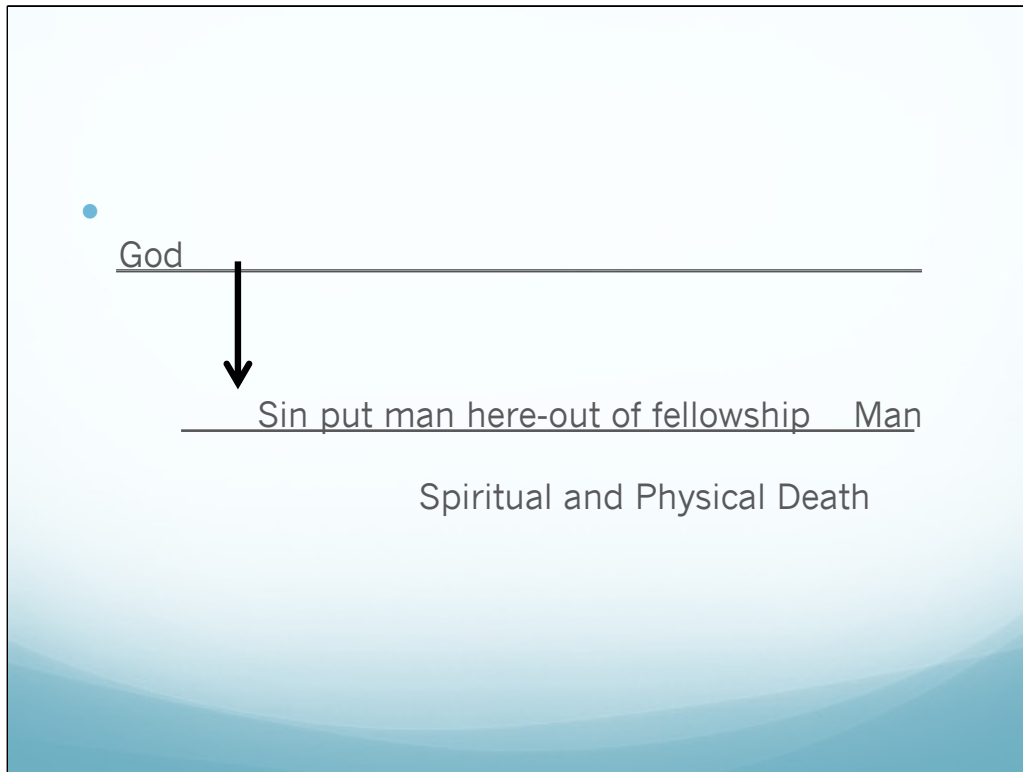
God Level of Fellowship and Relationship Man

Before the fall, Adam and Eve were in fellowship with God, as shown on this slide.
Genesis 2:7 (KJV)

⁷ And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

God told them that they should not eat of the tree of the Knowledge of good and evil, for in the day you eat of it, you will surely die. **Genesis 2:17 (KJV)**

¹⁷ But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.



When God came into the garden one evening, Adam and Eve hid. Something changed. They were out of fellowship with God because they sinned.

Genesis 3:11-13 (KJV)

¹¹ And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

¹² And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat.

¹³ And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat.

Before their fall, their temptations were from without, not within.

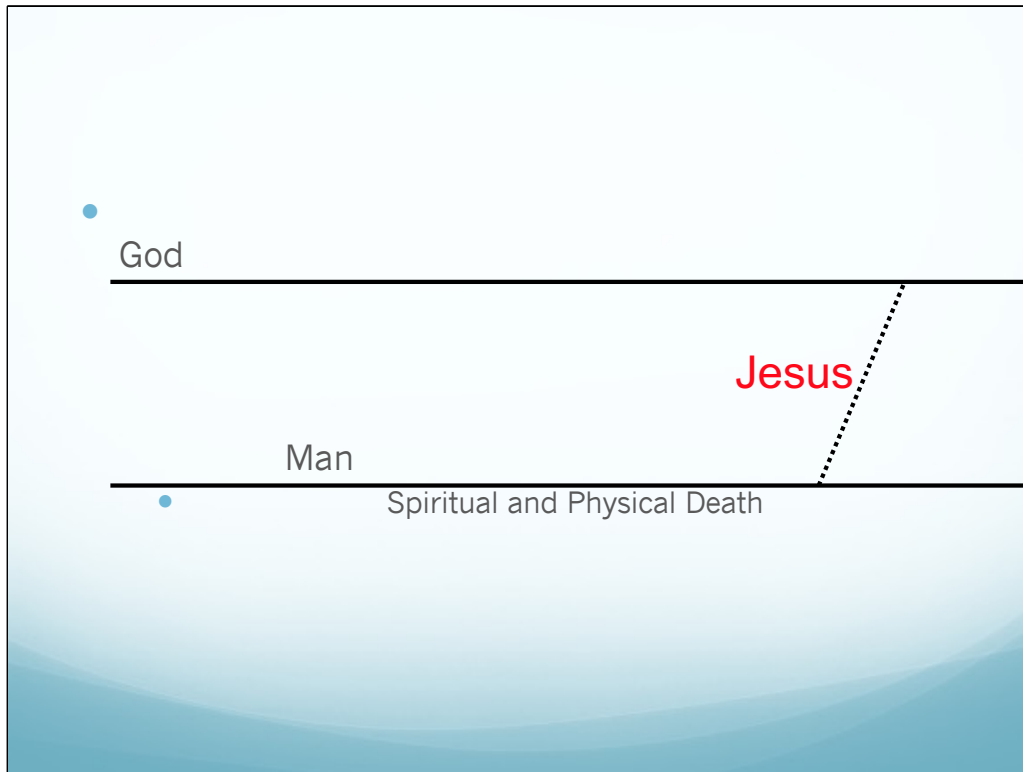
1. When I was born, no one had to teach me dirty tricks. It came from within. How about you. Which line are you on. before you were a Christian, which line were you on?

2. So when I was born, I was on the bottom line. So was all of us!!!

3. This is spiritual death. Death is separation from life.

4. So what is going to bring mankind back up in fellowship with God?

(I do believe that Children are safe until the age they become accountable. God knows that. Jesus said we should become as little children) But we have the sinful nature when we are born.



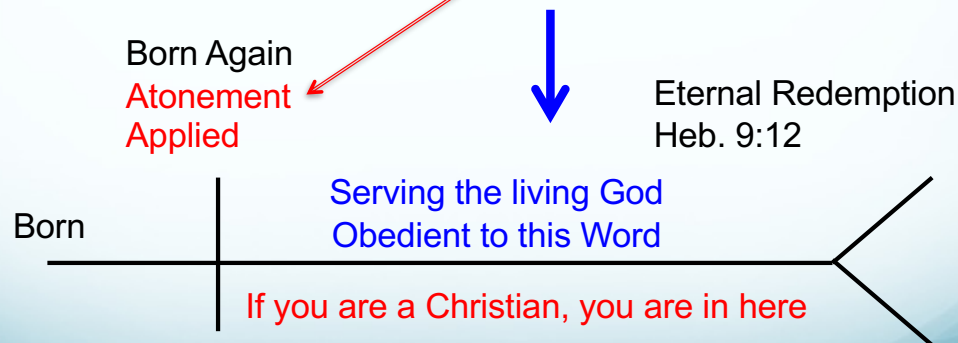
So what is going to bring mankind back up in fellowship with God? Our sins have to be atoned for. When Jesus died for our sins, he atoned for our sins.

Only one person could do this and that is Jesus. Because he did not sin, he could atone for our sins. If he had sinned, he would have to stay down on the same level as us. He would have to die for his own sin. But because he did not sin, he could die for us. But he not only died for us, he rose again and proves he can save us.

He could make the atonement for our sins. This is difference between Christianity and all regions of the world. Christianity has Jesus, who made an atonement for our sins. And Jesus is the only one that could do this because he did not have sin. So religions of the world have no atonement for sins. They have to have a works religion. That is what gains them entrance into whatever is ahead. So they don't have forgiveness which could make them white as snow. True Christians have forgiveness. That is what makes us blameless. Because Jesus died made the atonement for our sins, we can be forgiven and therefor blameless. That brings us back into a relationship with God. (Just a note here: the old testament sacrifices were a type of Christ. The Bible says those sacrifices covered sins, but the sacrifice of Jesus took away our sins.

The Atonement and This Life Illustrated

Heb. 9:13-14 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the **blood of Christ**, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to **serve the living God**?



Salvation is possible because of the atonement of Jesus Christ. Our forgiveness of sin is possible because of the atonement of Christ. This happened when he died on the cross and shed his sinless blood, thus satisfying the wrath of God on us because of our sin. It is only available to us if we repent and forsake our sin. We were saved to serve a living God, not Satan and the lusts of the flesh.

Heb. 9:11* But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; 12* Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

Ga 3:28* There is neither Jew nor Greek, there is neither bond nor free, there is neither **male nor female**: for ye are all one in Christ Jesus.

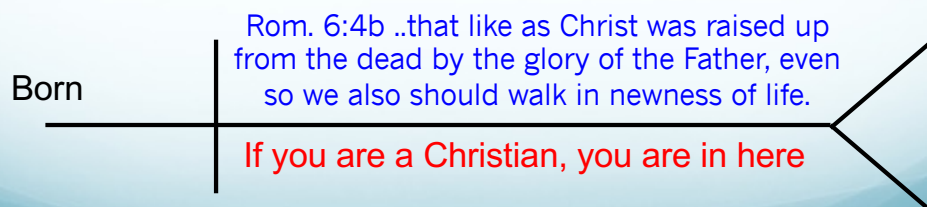
All our righteousness is as filthy rags **if I expect it to atone for my sins.** As a born again Christian we have passed from death to life, from the old man to the new man, from disobedience to obedience, from unbelief to faith. We are new creations in Christ Jesus. The atonement it has all to do with a changed life. We have been purchased with a price, we are not our own. We are the servants to whom we obey.
My salvation has everything to do with my life.

The Resurrection that Follows

Heb. 9:14* How much more shall the **blood of Christ**, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to **serve the living God?**

Born Again
**Atonement
Applied**

Eternal Redemption
Heb. 9:12



1.

Heb. 9:14* How much more shall the **blood of Christ**, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to **serve the living God?**

Born Again
Atonement Applied

Eternal Redemption
Heb. 9:12

Born

Hebrews 5:1-6:12

If you are a Christian, you are in here

In Heb. 5:1-4 we read of the human high priest (Aaron) ordained **from** men. Since they are human men, they have the same issues as the regular people. He could have compassion on those he offered sacrifices for because he had to offer sacrifices for his own sin. He was called of God to do this service.

In Heb. 5:5-10 we read of Jesus, called of his Father, to be the high priest who had no end or did he have sin that he had to offer for himself (see Heb. 4:15). He could have compassion on us because he became man to be able know what we go through. (also look at Heb. 2:17-18). He was a high priest after the order of Melchisedec, who is a type of Christ because he had no record of beginning or end. (See Heb. 7:3). **This all has to do with the atonement of Christ..**

In Heb. 5:11-14 we read that the hearers are hard of hearing. This is because they have not matured and are still using milk instead of meat. He says strong meat belongs to those whose senses have been exercised to discern both good and evil.

Next has to do with how we live. In Heb. 6:1-3 he says they should lay go beyond the foundational things of salvation and go on to maturity. Verses 4-6 are hard to completely understand (don't take the chance), but for this message, 7 and 8 are important because it shows the two ends, depending what you do with your salvation. Verse 7 is an illustration of those that receive God's blessing because they have brought forth herbs and verse 8 is an illustration of those who bring forth thorns and briers.

In Heb. 6:9-12 we see that people that do those things that accompany salvation are not forgotten of God for their good deeds and he exhorts them to shew the same diligence to the full assurance of hope unto the end. He exhorts them to not be slothful (same word as dull in 5:11), but followers (imitators) of them who through faith and patience inherit the promises.

In this passage it is imperative that we remain faithful to Gods word!

2.

Heb. 9:14* How much more shall the **blood of Christ**, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to **serve the living God?**

Born Again
**Atonement
Applied**



Eternal Redemption
Heb. 9:12

Born

Hebrews 10:19-31

If you are a Christian, you are in here

In this passage we see the Christian enters into the presence of God (holiest) by the blood of Jesus. It is a new and living way which Jesus has consecrated for us through the veil, his flesh.

This all has to do with the atonement of Christ. The rest has to do with how we live.

So let us draw near, hold fast, and let us consider. We also should get together so we can be accountable to helping each other make it. It goes on to say that if we go back on God after we have been saved, we are worse off then is we had never been saved. There is not other way, so if you miss this you will fall into the hands of a living God.

3.

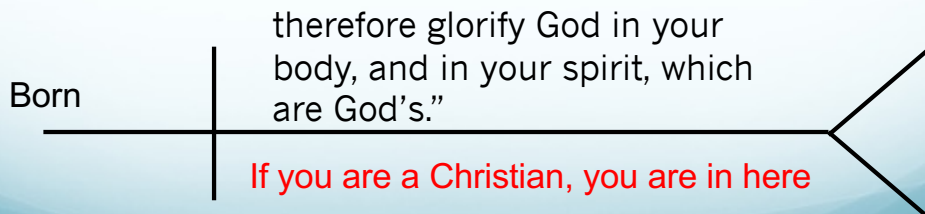
1Cor. 6:19-20

What? know ye not that your body
is the temple of the Holy Ghost
which is in you, which ye have of
God, and ye are not your own?
20 For ye are bought with a price:

Born Again

Atonement
Applied

Eternal Redemption
Heb. 9:12



**The next several slides show the atonement operation and then the life operation.
You cannot get saved and then expect you are life you live does not have anything
to do with what you do and how you live.**

**The first part of the of the same scripture has to do with the atonement of Christ.
The Next part has to do with how we live.**

4.

2Cor. 5:17

Therefore if any man
be in Christ, he is a
new creature:

Born Again

Atonement

Applied

Eternal Redemption

Heb. 9:12

Born

old things are passed away; behold,
all things are become new."

If you are a Christian, you are in here

Verse 17a has to do with the atonement of Christ. The rest has to do with how we have changed.

5. Rom. 12:1-2

I beseech you
therefore, brethren, by
the mercies of God

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Atonement
Applied

Eternal Redemption
Heb. 9:12

that ye present your bodies a living sacrifice, holy,
acceptable unto God, which is your reasonable service.
2 And be not conformed to this world: but be ye
transformed by the renewing of your mind, that ye
may prove what is that good, and acceptable, and
perfect, will of God.

Born

If you are a Christian, you are in here

In Rom. 12:1 the mercies of God refers to the atonement of Jesus in Rom. 11 to the Gentiles by grace (11:6) and would like for all the Jew to have the same. (11:32) This is the riches of God in 11:33-36. So because of the atonement (mercies) of Jesus in chapter 11 we should live our lives as shown in Rom. 12:1-2

1. A sacrifice to the Lord in the Old Testament needed to be;
 1. Without blemish Lev. 22: 20 But whatsoever hath a blemish, *that* shall ye not offer: for it shall not be **acceptable** for you.
 2. A sacrifice was holy Le 6:25* Speak unto Aaron and to his sons, saying, This *is* the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it *is* most **holy**.
 3. Acceptable Priests that did not offer holy sacrifices Malachi 1:7, 8 "7 Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD *is* contemptible. 8 And if ye offer the blind for sacrifice, *is it* not evil? and if ye offer the lame and sick, *is it* not evil? offer it now unto thy governor; will he be pleased with thee, or **accept** thy person? saith the LORD of hosts."

By the mercies of God, not by the law of God. Read chapter 11 before this chapter.

The way to become righteous is through his mercies (grace) and not by the law. It is through this way we receive his Spirit, receiving inward motivation, not just outward rule.

The word "Present:" Other Ways it is used KJV - stand by 13, present 9, yield 5, show 2, stand 2, misc. 11; 42

Reasonable: as pertaining to reason or logic: When a person's logic says that it doesn't matter how I live because salvation there is something the matter with their logic!

Conforming and transformed. We see that here something is happening on the outside and on the inside.

1Pet. 1:13 ¶ Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

14 As obedient children, not fashioning (Conform Rom. 12:2) yourselves according to the former lusts in your ignorance: Conform 4964 - to shape one thing like another and describes what is transitory, changeable, and unstable

The original word for conform refers to the sight and sense; hence, fashion, dress, clothing, food, gesture, words, and actions. The Greek word schema used in compound in its verbal form in Romans 12:2 by all odds means outward appearance. It is contrasted with the inner experience of the metamorphosis of the mind. Certainly every spiritual-minded person can see the utter folly of adopting unregenerate men's attitudes and practices in bodily appearance.

Vine says that this word cannot be used for inward transformation.

ωορλδ is usually better expressed by *age*, it is the world at a given time, a particular period in the world's history.

Eph 1:21* Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world (Age), but also in that which is to come:

Eph 3:9* And to make all *men* see what *is* the fellowship of the mystery, which from the beginning of the world (Age) hath been hid in God, who created all things by Jesus Christ:

6.

Titus 2:11-15

For the grace of God that bringeth
salvation hath appeared to all men,

Born Again

Atonement

Applied

Eternal Redemption

Heb. 9:12

Born

Teaching us that, denying ungodliness and
worldly lusts, we should live soberly, righteously,
and godly, in this present world;

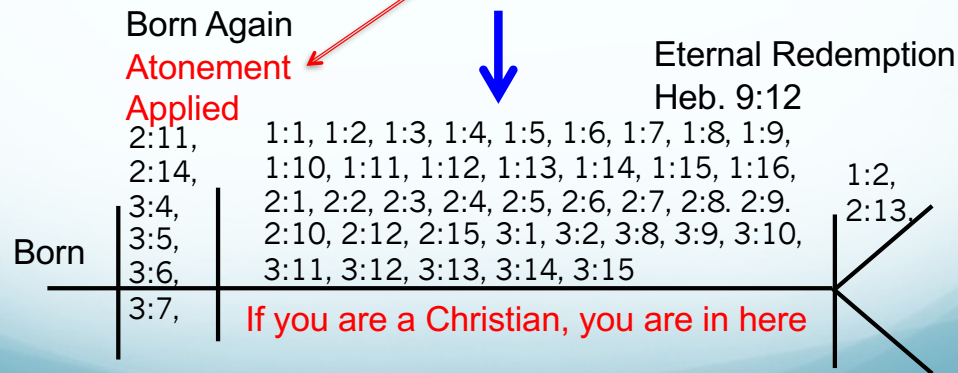
If you are a Christian, you are in here

Titus 2:11-15

In this text we see in vs. 11 he talks about grace and salvation. In vs. 14 it about Jesus giving himself for us so he can redeem us. As a result of this we are to live soberly, righteously and godly. He redeemed us FROM all iniquity to purify unto himself a people of his own procreation, zealous of good works.

The verses of Titus in catagories

Heb. 9:14* How much more shall the **blood of Christ**, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to **serve the living God?**



In the book of Titus you can see how many verses were designated to the atonement and how many to the Christian life and how many to Eternal Redemption.

It is important to see that commandments in the law are not all wrong. But they cannot atone for my sin. The avenue, the way for atonement for our sins is the shedding of the sinless blood of Jesus. No amount of good works can atone for my sins so I can stand before Jesus at judgement day and be blameless. And there will not be room for anyone to excuse sin because Jesus paid it all.

What would have happened if when I got married I would have stopped my commitment at the ceremony: How would it be if a doctor would stop his study and his profession at graduation? Employer, how would you like for your employee to stop learning when you hired him? He was the same after 2 years of work as when you hired him.

- What we just went over should be part of your world view. A world view refers to the framework of ideas and beliefs through which an individual interprets the world and interacts with it. It is important these ideas and beliefs are from God's point of view. And this includes what we believe about salvation and how it affects our lives.

You could say that it is grid through which you look at the world and interact with it. The grid of what you believe, what your convictions are, and how you look at things. It is how you look at anything. It is how you think.

The mind (Strong 3563)

Ro 12:2* And be not conformed to this world: but be ye transformed by the renewing of your **mind**, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

Τη νοῦς μινδ, "νοῦς" is distinctly *the reflective consciousness*, ``the organ of moral thinking and knowing, the intellectual organ of moral sentiment'' (Cremer).

the mind, comprising alike the faculties of perceiving and understanding and those of feeling, judging, determining

A terrorist and I have different world views.

A Christian and a Muslim have a different world view.

A Christian and a Hindu have a different world view.

A Christian and a Buddhist have a different world view.

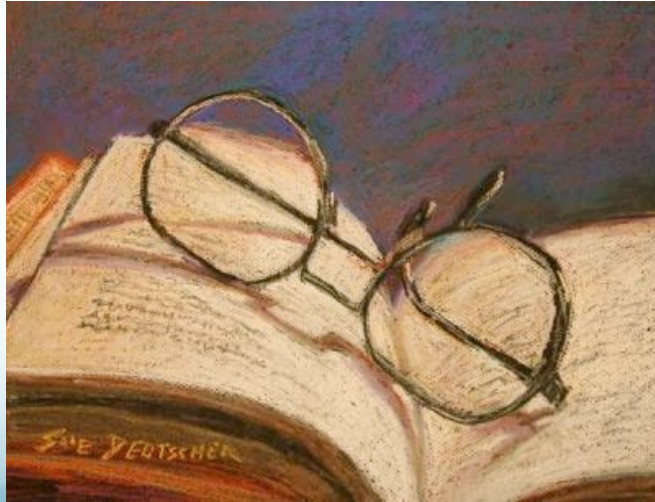
We look at things with a different set of values

Question: Do even some Christians have different world views?

The thing that made King David a man after God's own heart is that he always agreed with God. Even though he sinned so bad, he always looked at his own sin the way God looked at it. He took the consequences of his sin without blaming God. We need to always agree with God and look at things the way he looks at them. We need to think like God thinks.

There are other scripture like 1Co 2:16* For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

It is how we look on life



The way you look at life is like a pair of glasses. Depending on what you believe, it will make a difference how you look at life. You need the right prescription to look through to get the picture clear.

If you look at it like the Bible says, all things matter, because nothing will be done without running it through God's grid. Or you might say, his filter.

- Can we say that what we do does not have anything to do with my salvation?
- So what are the right questions to ask about life when you get saved by the blood of Jesus? What would be the answers to my questions of right and wrong when I think the way God thinks.
 - What does the Bible command?
 - What will truly represent the Saviour? What would accompany salvation?
 - How can I best identify with what Christ has done for me?
 - What is after the Character of God?
- How do you think?

Closing

John 17:15-21

“15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 Sanctify them through thy truth: thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

20 Neither pray I for these alone, but for them also which shall believe on me through their word;

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.”